



**Holy Eucharist**  
The Seventh Sunday of Easter  
10:00 a.m. — May 12, 2024  
Rite II

**Welcome**

**We welcome** you to St. James this morning and are delighted you are here. Please join us for coffee and conversation after the service in Centennial Hall, located directly below the church. **The Service** is outlined from the *Book of Common Prayer* (BCP). **The Music** is found in the *Hymnal 1982*.

*During the Voluntary we invite you to a time of quiet reflection and prayer as you prepare for the service.*

**Voluntary** Ave Maria

Franz Schubert (1797-1828)

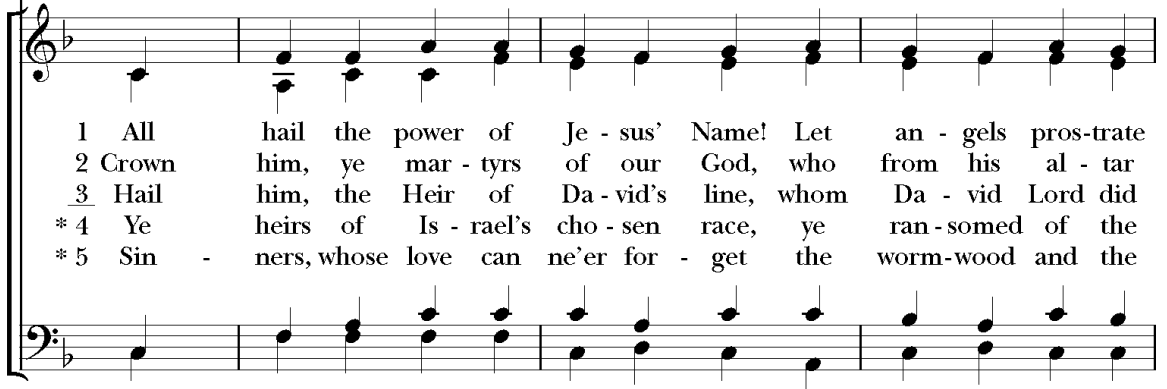
*St. James Ringers*  
*Sara Newman, soprano*

# The Word of God

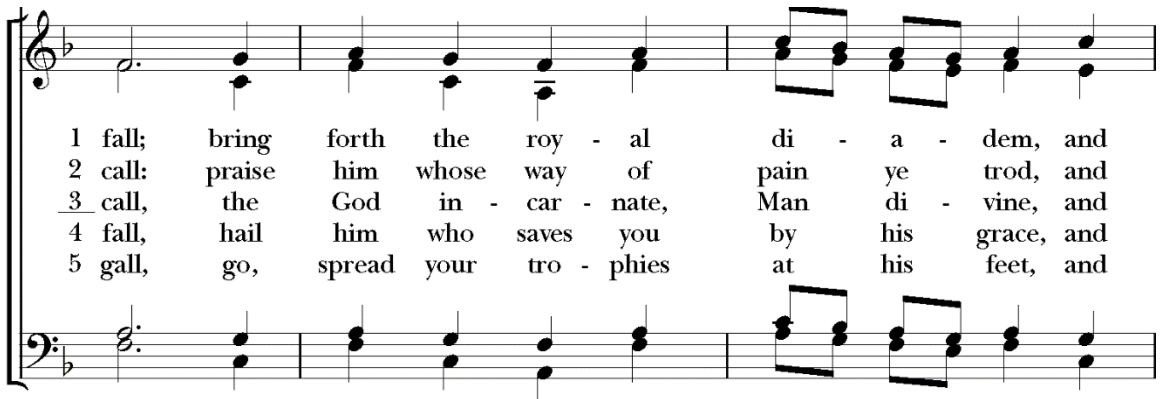
*Please stand as able and sing*

**Hymn 450** All hail the power of Jesus' Name!

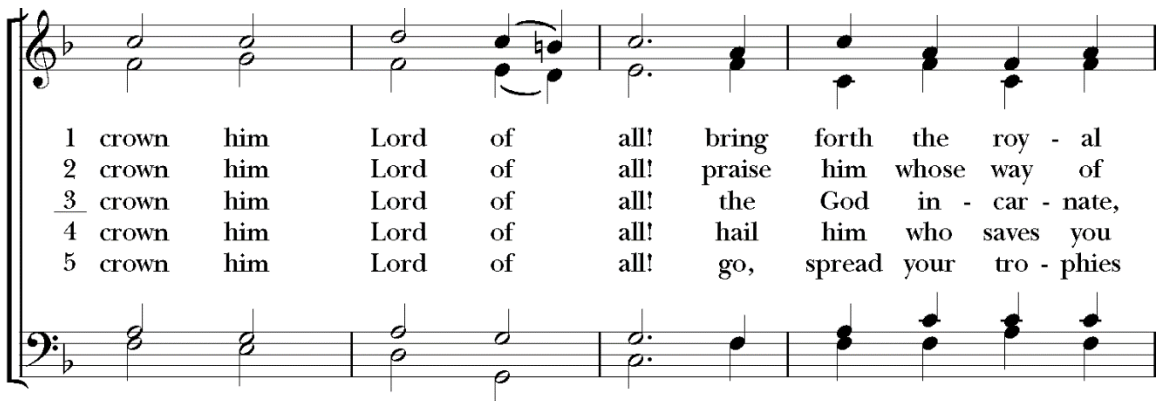
*Coronation*



1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;  
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

## The Opening Acclamation

Book of Common Prayer, p. 355

*Presider* Alleluia. Christ is risen.  
**People** The Lord is risen indeed. Alleluia.

## The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing.*

## Christ our Passover *Pascha nostrum*

Ralph Vaughan Williams, WLP 880

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921).

## The Collect of the Day

BCP p. 226

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The First Lesson

Acts 1:15-17, 21-26

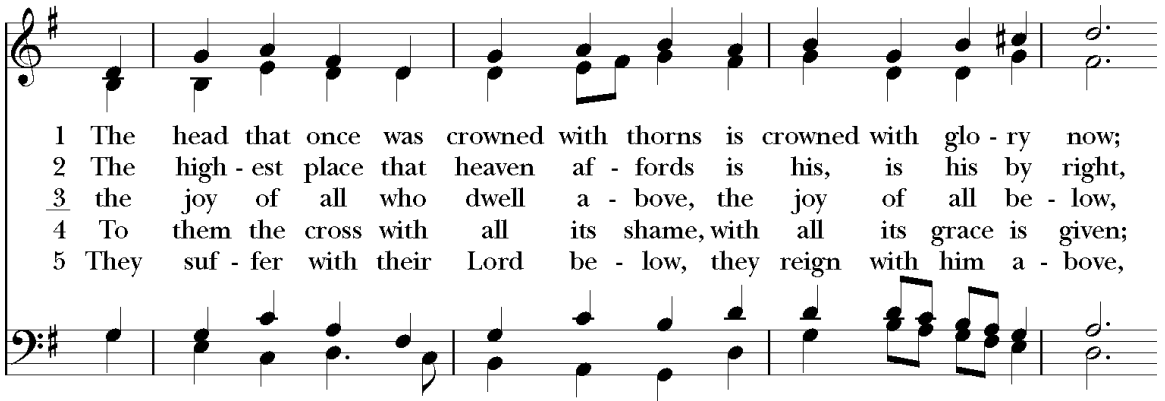
In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and



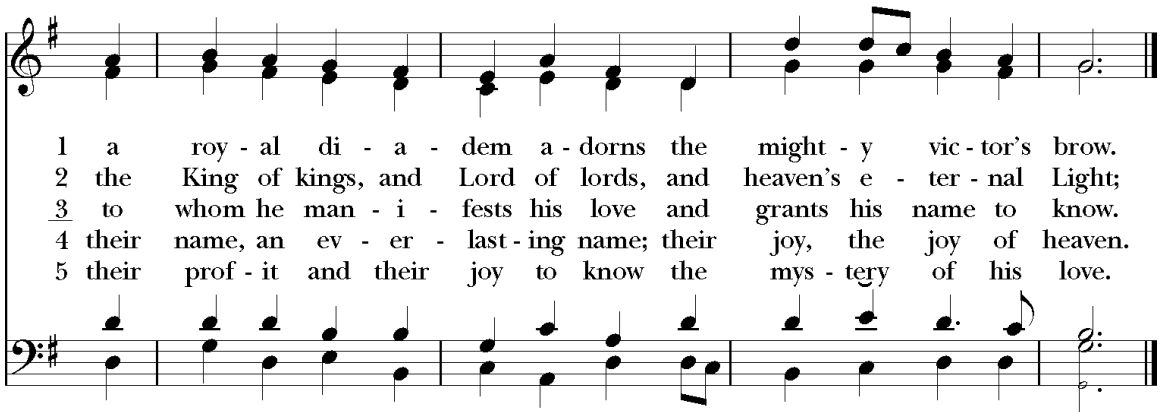
Please stand as able and sing the hymn.

## Hymn 483 The head that once was crowned with thorns

St. Magnus



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

## The Holy Gospel

John 17:6-19

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not

asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Josh Hoover

## **The Nicene Creed**

BCP p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Given new life by the risen Christ, let us gather in the presence of the living God and pray.

*A brief silence.*

We pray for your church, Lord, for Michael our Presiding Bishop, and Bonnie, our Bishop. We pray for partner churches who are celebrating and living in your resurrection, especially, Trinity Church in St. Clair Shores and St. Peter's in Los Conucos, the Dominican Republic. And we pray for the people of St. James that the doubts of your church might be turned to faith, **and all your people might share the good news of new life with the world.**

We give you thanks for this wondrous creation, for the beauty and mystery of the world you have made. Give us the wisdom and strength to protect the world, and use our creative potential **that it may be maintained and made more beautiful for generations to come.**

For Joe, our president and the leaders of all the nations, especially Ukraine, Gaza, Israel and all others facing war, that you would guide them with your wisdom and instill in them the courage to serve the way of justice and peace for all people, **and make them signs of hope for all in need.**

For those who suffer from illness, for those who are in need and those who are bereaved, especially Penny; Anne; Tom; Michael; Quenten; Bev; Jane; Michael; Anita; Mary; Rich; Daniel; Cynthia; Sue M.; Linda; Patti; Julian; Andy; Claire; Joe; Betsy; that your healing power would be with them and your love encompass them, **so that they might find in you a source of comfort and peace.**

For the women of this congregation and for mothers everywhere, for all those who have been like a mother and for those who struggle on this day because of strained relationships or barrenness; may your Holy Spirit that broods over the world like a hen over its chicks heal us from hurt, **and bless us with the inspired example of all those who have reflected God's love onto us.**

For those who have died, that they may find their true home in your kingdom **where there is no sorrow, suffering or sighing, but only fullness of life.**



You said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

**People** And also with you.

## Welcome and Announcements

### The Holy Communion

*The Offertory is a time when we offer back to God some of what God gives to us. God gives us wheat and grapes and, through our labor, we turn them into bread and wine.*

*God gives us bodies and minds, and we use these in our life and labor to earn our daily bread. When we give a portion of our income back to God, God blesses it, and returns it to us as services provided by the church, in outreach to those in need, and in lives changed by God's spirit.*

*The choir sings the anthem.*

### Anthem

Healey Willan (1880-1968)

Alleluia. God is gone up with a shout, the Lord with the sound of a trumpet. Alleluia. Christ hath ascended up on high and hath led captivity captive. Alleluia. Go ye forth into all the world, and preach the Gospel. He that believeth and is baptized shall be saved. O clap your hands, all ye people; shout unto God with a voice of triumph! For the Lord most high is terrible. He is a great King over all the earth. Alleluia.

### The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb,

who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## Sanctus and Benedictus

Jack Warren Burnam (b. 1946), WLP 851

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with some triplets in the final phrase.

Music: Jack Warren Burnam (b. 1946). Copyright © 1978 Jack Warren Burnam.

*The people stand or kneel as able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James, the ever blessed Virgin Mary, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

BCP p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Presider breaks the consecrated bread. Then, all remain kneeling or standing for the Fraction Anthem.*

### Fraction Anthem: Christ our Passover

Jack Warren Burnam, WLP 876

*Antiphon*  
*Cantor, then all*



The dis - ci - ples knew the Lord Je - sus in the break - ing



— of the bread.

1. The bread which we break, Al - le - lu -

2. One bo - dy are we, Al - le - lu -



ia, is the com - mun-ion of the Bod - y of Christ.

ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

## Invitation to Communion

*Presider* These are the gifts of God for the people of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to God's table. The response after receiving communion is AMEN. Gluten-free bread is available. If you choose not to receive communion, we welcome you to come forward for a blessing, indicated by crossing both arms over your chest. If you have not yet been baptized, we encourage you to speak to the Clergy.*

*All sing the hymn.*

## Hymn 219 The Lord ascendeth up on high

*Ach Herr, du allerhochster Gott*

*Unison or harmony*



glo - rious - ly, in power and might ex - cel - ling;  
 hosts a - dored; O day of ex - ul - ta - tion!  
 grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -  
 O earth, a - dore thy glo - rious King! His ris - ing,  
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.  
 his as - cen - sion sing with grate - ful a - dor - a - tion!  
 in us up - ward tend to him who ev - er liv - eth!

Words: Arthur T. Russell (1806-1874), alt. Music: *Ach Herr, du allerhöchster Gott*, Michael Praetorius (1571-1621).

*Please stand or kneel as able.*

## The Postcommunion Prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing

People Amen.

*All sing.*

## Hymn 214 Hail the day that sees him rise

*Llanfair*

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

## The Dismissal

People Thanks be to God. Alleluia, Alleluia.

**Voluntary** Postlude on *St. Magnus*

Charles Callahan (b.1951)

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# St. James Episcopal Church

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Phone 248-644-0820

website: [www.stjamesbirmingham.org](http://www.stjamesbirmingham.org)

## Worship Schedule

Sundays 8:00 a.m. in person

10:00 a.m. in person and on [Facebook](#) and our [Website](#) and via [Zoom](#)

Weekdays Compline 7:50 p.m. on [Zoom](#)

**The Rev. Joshua A. Hoover, Rector**

[josh@stjamesbirmingham.org](mailto:josh@stjamesbirmingham.org)